

রেজিস্ট্রার অফিস

মাওলানা ভাসানী বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়

সন্তোষ, টাঙ্গাইল-১৯০২, বাংলাদেশ।

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ওয়েবসাইট : www.mbstu.ac.bd



Office of the Registrar

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Ref: MBSTU/ REG/ EST-2/P-760/ 2117(10)

Date: 17.11.2020

**Mr. A. K. M. Ayatullah Hosne Asif**

Associate Professor

Department of Textile Engineering

Mawlana Bhashani Science and Technology

University

Santosh, Tangail-1902,

Bangladesh.

**Present Address:**

**Mr. A. K. M. Ayatullah Hosne Asif**

Doctoral Student

Session: 2020-2021

Centre for Postgraduate Studies,

University Malaysia Kelantan City Campus

Pengkalan Chepa 16100 Kota Bharu, Kelantan.

**Subject: About Study Leave.**

**Dear Sir,**

With reference to your application dated September 02, 2020, I am directed to inform you that your study leave has been extended on full pay as per rules of the University for 01 (one) year (3<sup>rd</sup> year) from September 08, 2020 to September 07, 2021 in order to enable you to complete your PhD program at the University Malaysia Kelantan, Malaysia.

I am further to inform you that, if you require extension of your study leave, you will have to apply before 03 (three) months of expiry of this sanctioned leave to the Registrar along with satisfactory progress report from your supervisor.

**With the approval of the Vice-Chancellor-**

**(Dr. Md. Touhidul Islam)**

Registrar

Mawlana Bhashani Science and Technology University

Santosh, Tangail, Bangladesh.

**Copy for information and necessary action to:**

- 01 The Director General, Immigration and Passport, Government of the People's Republic of Bangladesh.
- 02 **Dr. Hanisa Binti Hassan**, Centre for Postgraduate Studies, University Malaysia Kelantan, Malaysia.
- 03 Chairman, Department of Textile Engineering, MBSTU.
- 04 Director of Accounts, MBSTU.
- 05 Director, ICT Cell, MBSTU. *(for put on Website).*
- 06 Deputy Registrar, General Section, MBSTU.
- 07 Deputy Controller, Vice-Chancellor Office, MBSTU *(for kind information of the Vice-Chancellor).*
- 08 Deputy Registrar, Council Section, MBSTU *(for report it to the Academic Council and the Regent Board).*
- 09 Office Copy.