রেজিস্ট্রার অফিস

মাওলানা ভাসানী বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয় সম্ভোষ, টাঙ্গাইল-১৯০২, বাংলাদেশ।

ফোন: (+৮৮) ০৯২১-৬২৪০১

ফ্যাক্স : (+৮৮) ০৯২১-৬২১৬৯, ০৯২১-৫১৯০০ ই-মেইল : registrar@mbstu.ac.bd ওয়েবসাইট : www.mbstu.ac.bd



Office of the Registrar

Mawlana Bhashani Science And Technology University

Date: 11.10.2021

Santosh, Tangail-1902, Bangladesh.
Phone: (+88) 0921-62401

Phone: (+88) 0921-62401 Fax: (+88) 0921-62169,0921-51900

E-mail: registrar@mbstu.ac.bd Website: www.mbstu.ac.bd

শৈখ হাসিনার বাংলাদেশ" Website :

Ref: MBSTU/REG/EST-2/P-965/2163 (9)

Ms. Noushin Farjana Huda Chowdhury

Assistant Professor
Department of Economics
Mawlana Bhashani Science and Technology University
Santosh, Tangail-1902, Bangladesh.

Subject: Granting Study Leave

Dear Sir.

With reference to your application dated August 08, 2021, I am directed to inform you that you have been granted study leave on full pay as per rules of the University for 01(one) year (1st year) from October 01, 2021 to September 30, 2022 in order to enable you to study M.S. program at the National Graduate Institute for Policy Studies (GRIPS), Tokyo, Japan.

I am further to inform you that, if you require extension of your study leave, you will have to apply before 03 (three) months of expiry of this sanctioned leave to the Registrar along with satisfactory progress report from your proper authority.

With the approval of Vice-Chancellor-

(Dr. Md. Touhidul Islan

Registrar

Mawlana Bhashani Science and Technology University Santosh, Tangail, Bangladesh.

Copy for information and necessary action to:

- 01. The Director General, Immigration and Passport, Government of the People's Republic of Bangladesh.
- 02. Chairman, Department of Economics, MBSTU.
- 03. Director of Accounts, MBSTU.
- -04. Director, ICT Cell, MBSTU (for put on Website).
 - 05. Deputy Registrar, General Section, MBSTU.
 - 06. Deputy Controller, Vice-Chancellor Office, MBSTU (for kind information of the Vice-Chancellor).
 - 07. Deputy Registrar, Council Section, MBSTU (for report it to the Academic Council and the Regent Board).
 - 08. Office Copy.

