



Ref: MBSTU/REG/EST-2/P-1001/ 1419 (10)

Date: 23.07.2025

**Mr. Pratul Dipta Somadder**

Assistant Professor

Department of Biotechnology and Genetic Engineering

Mawlana Bhashani Science and Technology University

Santosh, Tangail-1902, Bangladesh.

**Present Address**

**Mr. Pratul Dipta Somadder**

PhD Candidate

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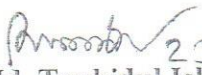
Email: [dipta.bge@gmail.com](mailto:dipta.bge@gmail.com)

**Subject: Extension of Study Leave**

Dear Sir,

With reference to your application dated May 08, 2024 and with the approval of Vice-Chancellor, I am directed to inform you that your study leave has been extended on full pay as per rules of the University for 01 (one) year (3<sup>rd</sup> year) from August 01, 2025 to July 31, 2026, in order to enable you to complete your Ph.D. program at the **University of Southern, Queensland**.

I am further to inform you that, if you require extension of your study leave, you will have to apply before 03 (three) months of expiry of this sanctioned leave to the Registrar along with satisfactory progress report from your proper authority.

  
(Dr. Md. Touhidul Islam)

Registrar

Mawlana Bhashani Science and Technology University

Santosh, Tangail, Bangladesh.

**Copy for information and necessary action to:**

01. **Dr Antoine P. Trzcinski**, B.Eng, M.Eng (Chemical), PhD (Imperial College London), MIChemE, Senior Lecturer in Water and Environmental Engineering, Room T 335, Faculty of Health, Engineering and Sciences, University of Southern Queensland, Toowoomba, Queensland, 4350, Australia. Ph: +61746311617, Email: [antoine.trzcinski@unisq.edu.au](mailto:antoine.trzcinski@unisq.edu.au).
02. Chairman, Department of Biotechnology and Genetic Engineering, MBSTU.
03. Director of Accounts, MBSTU.
04. Director, ICT Cell, MBSTU (For put on Website).
05. Deputy Registrar, General Section, MBSTU.
06. Deputy Registrar, Vice-Chancellor Office, MBSTU (for subject to report to the Vice-Chancellor latter).
07. Deputy Registrar, Council Section, MBSTU (for report it to the Academic Council and the Regent Board).
08. Office Copy.