রেজিস্ট্রার অফিস

মাওলানা ভাসানী বিজ্ঞান ও প্রযুক্তি বিশ্ববিদ্যালয়

সম্ভোষ, টাঙ্গাইল-১৯০২, বাংলাদেশ। ফোন: (+৮৮) ০২৯৯৭৭৫৩০১১

ফাব্রি: (+৮৮) ০২৯৯৭৭৫৩০১৩, ০২৯৯৭৭৫৩০০৩

ই-মেইল : registrar@mbstu.ac.bd ওয়েবসাইট : www.mbstu.ac.bd



Office of the Registrar

Mawlana Bhashani Science And Technology University Santosh, Tangail-1902, Bangladesh.

Phone: (+88) 02997753011 Fax: (+88) 02997753013, 02997753003

Date: 30.07. 2025

E-mail: registrar@mbstu.ac.bd

Website: www.mbstu.ac.bd

Ref: MBSTU/REG/EST-2/P-1006/ 1494(9)

## Ms. Mausumi Rehnuma

Assistant Professor
Department of Environmental Science and Resource Management
Mawlana Bhashani Science and Technology University
Santosh, Tangail-1902,
Bangladesh.

Subject: Granting Study Leave

## Dear Sir,

With reference to your application dated April 15, 2025 with the approval of Vice-Chancellor, I am directed to inform you that you have been granted study leave on full pay as per rules of the University for 01(one) year (1<sup>st</sup> year) from July 20, 2025 to July 19, 2026 initially in order to enable you to pursue PhD at the University of Cincinnati, USA.

I am further to inform you that, if you require extension of your study leave, you will have to apply before 03 (three) months of expiry of this sanctioned leave to the Registrar along with satisfactory progress report from your proper authority.

aprend

## (Dr. Md. Touhidul Islam)

Registrar

Mawlana Bhashani Science and Technology University

Santosh, Tangail,

Bangladesh.

Copy for information and necessary action to:

- 01. The Director General, Immigration and Passport, Government of the People's Republic of Bangladesh.
- 02. Chairman, Department of Environmental Science and Resource Management, MBSTU.
- 03. Director of Accounts, MBSTU.
- O4. Director, ICT Cell, MBSTU (For put on Website).
- 05. Deputy Registrar, General Section, MBSTU.
- 06. Deputy Registrar, Vice-Chancellor Office, MBSTU (for kind information of the Vice-Chancellor).
- 07. Deputy Registrar, Council Section, MBSTU (for report it to the Academic Council and the Regent Board).

08. Office Copy.